

**GOVERNMENT OF MEGHALAYA  
DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION  
SHILLONG**

**APPLICATION FORM FOR ADMISSION TO THE ENGINEERING/TECHNOLOGY  
DEGREE COURSES AGAINST SEATS RESERVED BY THE NAGALAND  
UNIVERSITY FOR THE ACADEMIC SESSION 2022-23**

PHOTOGRAPH-1  
Paste passport size  
photograph in this  
space

(PLEASE REFER TO THE INSTRUCTION SHEET BEFORE FILLING UP THIS FORM)

Last date of submission of Application Form: 03.08.2022.

FOR OFFICE USE ONLY

**STUDENT CODE**

1. PCM% .....

2. PCMB% .....

3. % of Aggregate marks .....

Entered by: .....

Checked by: .....

Date: .....

Date: .....

1. NAME IN FULL (Block Letters):  
(Please keep one box blank  
between two parts of your name)

2. FATHER'S NAME:

3. MOTHER'S NAME:

4. LEGAL GUARDIAN'S NAME:  
(If parent not alive)

5. SEX:       6. DATE OF BIRTH:                   

DAY

MONTH

YEAR

7. AGE AS ON 1<sup>ST</sup> JULY 2022:                   

YEAR

MONTH

DAY

8. PERMANENT HOME ADDRESS:

POST OFFICE:      PIN CODE:

DISTRICT:

STATE:

9. ADDRESS FOR COMMUNICATION:

POST OFFICE:      PIN CODE:

DISTRICT:

STATE:

10. PHONENO.WITHSTDCODEIFANY:      MOBILENo:

11. Please tick (✓) in the appropriate box. Whether    ST (K & J)        ST (G)        GEN        SC        OT

12. **DETAILS OF QUALIFYING EXAMINATION:**

'A' NAME OF THE BOARD/COUNCIL:

'B' NAME OF THE SCHOOL/COLLEGE:

'C' **MARKS SECURED IN THE QUALIFYING EXAMINATION:**

<u>SUBJECTS</u>	<u>THEORY</u>		<u>PRACTICAL</u>		<u>TOTAL MARKS</u>	
	<u>Full Marks</u>	<u>Marks Obtained</u>	<u>Full Marks</u>	<u>Marks Obtained</u>	<u>Full Marks</u>	<u>Marks Obtained</u>
PHYSICS	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
CHEMISTRY	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
MATHEMATICS	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
BIOLOGY	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
COMPUTER	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
TOTAL	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

- (i). AGGREGATE % OF MARKS IN PCM
- (ii). AGGREGATE % OF MARKS IN PCBM
- (iii). AGGREGATE % OF MARKS:
- (iv). DIVISION:
- (v). YEAR OF PASSING:

13. **CHOICE OF BRANCH : (IN ORDER OF PREFERENCE PLEASE ENTER CODES AS PER INSTRUCTION SHEET)**

<u>PREFERENCE</u>	<u>BRANCH CODE</u>
01.	
02.	
03.	
04.	
05.	

I hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect, my application is liable to be summarily rejected.

**Signature of Applicant**

**Date:** \_\_\_\_\_ **Name of Applicant**

**Place:** \_\_\_\_\_ \_\_\_\_\_

## INSTRUCTION SHEET

FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:-

SEX    M        - MALE  
       F        - FEMALE

WHETHER ST (K&J)/ST (G)/SC/OTHERS

ST /K&J - ST ( KHASI & JAINTIA )  
ST/G    - ST ( GARO )  
SC       - SCHEDULED CASTE  
GEN     - GENERAL  
OT       - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASI, JAINTIA & GARO

NAME OF THE BOARD FOR QUALIFYING EXAMINATION:

01      - H.S.S.L.C. (SCIENCE)  
02      - ISC (SCIENCE)  
03      - CBSE (CLASS XII SCIENCE)  
04      - OTHERS

BRANCH FOR B.TECH/BE. PROGRAMME APPLIED FOR: (Sl. '13' of Application Form)

<u>CODE</u>	<u>NAME OF THE BRANCH</u>
AET -	AGRICULTURA ENGINEERING & TECHNOLOGY.
BT -	BIOTECHNOLOGY.
CSE -	COMPUTER SCIENCE & ENGINEERING.
ECE -	ELECTRONIC & COMMUNICATION ENGINEERING.
IT -	INFORMATION TECHNOLOGY.

### CHECK LIST:

1. DATE OF BIRTH CERTIFICATE.
2. ADMIT CARD, CERTIFICATE AND MARKSHEET OF SSLC, HSSLC OR EQUIVALENT EXAMINATION.
3. ST/SC CERTIFICATE IF APPLICABLE.
4. PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.
5. TWO SETS OF APPLICATION FORMS SHOULD BE SUBMITTED ALONG WITH ATTESTED COPIES FOR EACH APPLICATION.
6. THE SELECTED CANDIDATE MUST PRODUCE ALL ORIGINAL DOCUMENTS FOR VERIFICATION.

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